Member / Officer Post-Travel Disclosure Form

Original		Amendmen
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This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, you must complete this form and *file it with the Clerk of the House*, *B-81 Cannon House Office Building*, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

COI	ompleted. Please do not file this form with the Committee on Ethics.	
	OTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C.	§ 1001.
1.	Name of Traveler: Andy Biggs	
2.	a. Name of Accompanying Relative: Cindy Biggs OR No.	one 🗆
	b. Relationship to Traveler: 🗹 Spouse 🔲 Child 🔲 Other (specify):	
3.	a. Dates: Departure: 2/28/20 Return: 3/1/20	
	b. Dates at Personal Expense, if any: OR No	one 🗹
4.		.C.
5.	Club For Crowth	
6.	Soo attached Club Crowth ago	nda
7.	Attached to this form are each of the following, signify that each item is attached by checking the corresponding	box:
	a. 🗹 a completed Sponsor Post-Travel Disclosure Form;	
	b. It the <i>Primary Trip Sponsor Form</i> completed by the trip sponsor <i>prior</i> to the trip, <i>including all</i> attachments the <i>Grantmaking</i> or <i>Non-Grantmaking Sponsor Forms</i> ;	s and
	c. page 2 of the completed <i>Traveler Form</i> submitted by the Member or officer; and	
	d. the letter from the Committee on Ethics approving my participation on this trip.	
8.	a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda	
	Signify statement is true by checking the box:	
	b. If not, explain:	
	certify that the information contained in this form is true, complete, and correct to the best of my knowledge.	
	etermined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the	
	as in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create opearance that I am using public office for private gain.	the
Me	ember / Officer Signature:	
	Date: $\frac{3/12/20}{}$	

Sponsor Post-Travel Disclosure Form

eni

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NO'.		g misrepresentations on this id for the trip: Club for G		riminal prosecution pursua	ant to 18 U.S.C. § 1001.
2.		(s): Palm Beach, FL			
3.	Date of Departure: 2/28/2020 Date of Return: 3/1/2020				
4.	() am a () Androw Diago				
	Note: You may list	more than one traveler of	n a form only if <i>all</i> info	ormation is <i>identical</i> for	each person listed.
5.	Actual amount of	expenses paid on behalf o	of, or reimbursed to, ea	ch individual named in	Question 4:
		Total Transportation	Total Lodging	Total Meal	Total Other Expenses
		Expenses	Expenses	Expenses	(dollar amount per item and description
	Traveler	\$718.24	\$1220.40	\$740.37	N/A
	Accompanying Family Member	N/A	^included	\$740.37	N/A
	statement is true by			•	
I cei	rtify that the inforr	mation contained in this	form is true, complete	e, and correct to the bes	t of my knowledge.
Sign	nature:	in S		Date: 3/11/20	20
Nan	ne: Adam Rozansk	y		Title: CFO	
Orga	anization: Club for	Growth			
I am	an officer of the al	pove-named organization	n. Signify statement is	true by checking box: 🗷	1
Add	ress: 2001 L Street	t NW, Suite 600, Washin	gton, D.C. 20036		
Tele _]	phone: 202-955-550	00		Email: ARozansky	@clubforgrowth.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

TRAVELER FORM

1.	Name of Traveler: Andrew S. Biggs
2.	Sponsor(s) who will be paying for the trip: Club for Growth
3.	City and State or Foreign Country of Travel: Palm Beach, FL
4.	a. Date of Departure: 2/28/20 Date of Return: 3/1/20
	b. Will you be extending the trip at your personal expense? Yes No
	If yes, list dates at personal expense:
5.	a. Will you be accompanied by a family member at the sponsor's expense?
	(2) Relationship to Traveler: Spouse Other (specify):
	(3) Accompanying Family Member is at least 18 years of age: Yes No
6.	a. Did the trip sponsor answer "Yes" to Question 8(c) on the <i>Primary Trip Sponsor Form</i> (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
	b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7.	Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8.	Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
	This trip is the annual Economic Conference for Club for Growth. Congressman Biggs will be speaking
	in his official capacity as a Member of Congress. The conference will focus on economic policy, which
	will assist him in making future policy decisions and voting on these matters in Congress.
9.	Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? Yes No
10.	For staff travelers, to be completed by your employing Member:
	ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL
dir tra	ereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my rect supervision, to accept expenses for the trip described in this request. I have determined that the above-described wel is in connection with my employee's official duties and that acceptance of these expenses will not create the pearance that the employee is using public office for private gain.
Sig	gnature of Employing Member Date 1/29/2020

Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics. house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure

Signify that the statement is true by checking box: 3. Check only one. I represent that: a. The primary trip sponsor has not accepted from any other source, funds intended direct any aspect of the trip: □ OR b. The trip is arranged without regard to congressional participation and the primary trip only from entities that will receive a tangible benefit in exchange for those funds: □ O: c. The primary trip sponsor has accepted funds from other source(s) intended directly or i part of this trip and has enclosed disclosure forms from each of those entities. □ If "c" is checked, list the names of the additional sponsors: 4. Provide names and titles of ALL House Members and employees you are inviting. For each explanation of why the individual was invited (include additional pages if necessary): Se "House Ethics Addendums 2020" 5. Is travel being offered to an accompanying family member of the House invitee(s)? □ Ye 6. Date of Departure: 2/28/2020 Date of Return: 3/1/2020 7. a. City of departure: Washington, D.C. b. Destination(s): Palm Beach, FL c. City of return: Member's District or Washington, D.C. 8. Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: □ OR b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip one-day event and lobbyist / foreign agent involvement in planning, organizing, requestives was de minimis under the Committee's travel regulations. □ 9. Check only one of the following: a. I checked 8(a) af (b) above: □ b. I checked 8(c) above and am offering lodging and meals for one night: □ OR d. I checked 8(c) above and am offering lodging and meals for two nights: □ If you checked.	to c	omply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.
Signify that the statement is true by checking box: 3. Check only one. I represent that: a. The primary trip sponsor has not accepted from any other source, funds intended direct any aspect of the trip: □ OR b. The trip is arranged without regard to congressional participation and the primary trip only from entities that will receive a tangible benefit in exchange for those funds: □ O: c. The primary trip sponsor has accepted funds from other source(s) intended directly or i part of this trip and has enclosed disclosure forms from each of those entities. □ If "c" is checked, list the names of the additional sponsors: 4. Provide names and titles of ALL House Members and employees you are inviting. For each explanation of why the individual was invited (include additional pages if necessary): Se "House Ethics Addendums 2020" 5. Is travel being offered to an accompanying family member of the House invitee(s)? □ Ye 6. Date of Departure: 2/28/2020 Date of Return: 3/1/2020 7. a. City of departure: Washington, D.C. b. Destination(s): Palm Beach, FL c. City of return: Member's District or Washington, D.C. 8. Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: □ OR b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip one-day event and lobbyist / foreign agent involvement in planning, organizing, requestives was de minimis under the Committee's travel regulations. □ 9. Check only one of the following: a. I checked 8(a) af (b) above: □ b. I checked 8(c) above and am offering lodging and meals for one night: □ OR d. I checked 8(c) above and am offering lodging and meals for two nights: □ If you checked.	1.	Sponsor who will be paying for the trip: Club for Growth
a. The primary trip sponsor has not accepted from any other source, funds intended direct any aspect of the trip: OR b. The trip is arranged without regard to congressional participation and the primary trip only from entities that will receive a tangible benefit in exchange for those funds: OC. The primary trip sponsor has accepted funds from other source(s) intended directly or it part of this trip and has enclosed disclosure forms from each of those entities. For each explanation of why the individual was invited (include additional pages if necessary): See "House Ethics Addendums 2020" 5. Is travel being offered to an accompanying family member of the House invitee(s)? Otate of Departure: 2/28/2020 Date of Return: 3/1/2020 7. a. City of departure: Washington, D.C. b. Destination(s): Palm Beach, FL c. City of return: Member's District or Washington, D.C. 8. Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: OR b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign c. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign ane-day event and lobbyist / foreign agent involvement in planning, organizing, requestions are demanded and of the following: a. I checked 8(a) or (b) above: December 1 or 1	2.	I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
only from entities that will receive a tangible benefit in exchange for those funds: c. The primary trip sponsor has accepted funds from other source(s) intended directly or it part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors: 4. Provide names and titles of ALL House Members and employees you are inviting. For each explanation of why the individual was invited (include additional pages if necessary): "House Ethics Addendums 2020" 5. Is travel being offered to an accompanying family member of the House invitee(s)? 7. A City of Departure: 2/28/2020 Date of Return: 3/1/2020 7. a. City of departure: Washington, D.C. b. Destination(s): Palm Beach, FL c. City of return: Member's District or Washington, D.C. 8. Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: OR b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip one-day event and lobbyist / foreign agent involvement in planning, organizing, requestions are minimis under the Committee's travel regulations. 9. Check only one of the following: a. I checked 8(a) or (b) above: One of the following: a. I checked 8(c) above and am offering lodging and meals for one night: OR d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked 8(c) above and am offering lodging and meals for two nights: If you checked 8(c) above and am offering lodging and meals for two nights:	3.	a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance
part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors: 4. Provide names and titles of ALL House Members and employees you are inviting. For each explanation of why the individual was invited (include additional pages if necessary): Is travel being offered to an accompanying family member of the House invitee(s)? Date of Departure: 2/28/2020 Date of Return: 3/1/2020 a. City of departure: Washington, D.C. b. Destination(s): Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: OR DR DR DR DR DR DR DR DR DR		b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:
explanation of why the individual was invited (include additional pages if necessary): "House Ethics Addendums 2020" 5. Is travel being offered to an accompanying family member of the House invitee(s)? 6. Date of Departure: 2/28/2020 Date of Return: 3/1/2020 7. a. City of departure: Washington, D.C. b. Destination(s): Palm Beach, FL c. City of return: Member's District or Washington, D.C. 8. Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: OR b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip one-day event and lobbyist / foreign agent involvement in planning, organizing, requestions was de minimis under the Committee's travel regulations. 9. Check only one of the following: a. I checked 8(a) or (b) above: b. I checked 8(c) above but am not offering any lodging: c. I checked 8(c) above and am offering lodging and meals for one night: OR d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked and of the following is a fertile and offering lodging and meals for two nights: If you checked is a checked 8(c) above and am offering lodging and meals for two nights: If you checked is a checked 8(c) above and am offering lodging and meals for two nights: If you checked is a checked 8(c) above and am offering lodging and meals for two nights:		
Date of Return: 3/1/2020 a. City of departure: Washington, D.C. b. Destination(s): Palm Beach, FL c. City of return: Member's District or Washington, D.C. 8. Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: OR b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting was de minimis under the Committee's travel regulations. 9. Check only one of the following: a. I checked 8(a) or (b) above: Description in the committee of the following: a. I checked 8(c) above but am not offering any lodging: b. I checked 8(c) above and am offering lodging and meals for one night: OR d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked and the city of the committee of the committee of two nights: If you checked and the city of the cit	4.	Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): "House Ethics Addendums 2020"
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b. Destination(s): City of return: Member's District or Washington, D.C. Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section Education Act of 1965: OR Description of the trip does not retain or employ a registered federal lobbyist or foreign c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting was de minimis under the Committee's travel regulations. Check only one of the following: a. I checked 8(a) or (b) above: b. I checked 8(c) above but am not offering any lodging: c. I checked 8(c) above and am offering lodging and meals for one night: OR d. I checked 8(c) above and am offering lodging and meals for two nights:		
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c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip one-day event and lobbyist / foreign agent involvement in planning, organizing, requestive was de minimis under the Committee's travel regulations. Check only one of the following: a. I checked 8(a) or (b) above: b. I checked 8(c) above but am not offering any lodging: c. I checked 8(c) above and am offering lodging and meals for one night: OR d. I checked 8(c) above and am offering lodging and meals for two nights:		Check only one. I represent that: a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
 a. I checked 8(a) or (b) above: b. I checked 8(c) above but am not offering any lodging: c. I checked 8(c) above and am offering lodging and meals for one night: d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked 		c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip
second ingin or loughing is warranted.		a. I checked 8(a) or (b) above: b. I checked 8(c) above but am not offering any lodging:

10.	Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box:
11.	Check only one of the following: a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees or any segment of the trip. Signify that the statement is true by checking box: OR
	b. Not Applicable. Trip sponsor is a U.S. institution of higher education:
12.	For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip: This trip is the annual Economic Conference and membership meeting of the Club for Growth. The purpose of
	the event is to create a forum for topical policy discussion for members of the Club for Growth.
13.	Answer parts a and b. Answer part c if neccessary: a. Mode of travel: Air Rail Bus Car Other (specify:
14.	I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box:
15.	Check only one. I represent that either: a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: OR
	b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked:
	1) Detail the cost per day of meals (approximate cost may be provided):
	2) Provide the reason for selecting the location of the event or trip:
	Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel Name: The Breakers City: Palm Beach, FL Cost Per Night:
	Reason(s) for Selecting: See attached document "House Ethics 2020"
	Hotel Name: City: Cost Per Night:
	Reason(s) for Selecting:
	Hotel Name: City: Cost Per Night:
	Reason(s) for Selecting:
	I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking box:

18. 7	Cotal Ex	penses :	for	each	Part	ticipa	nt:
10.	IUIAI LA	ACITOCO I	LUL	cacii	I GII	merha	ų

Actual Amounts Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$1055.13	\$1220.40 \$625.65	
For each Accompanying Family Member	N/A	Included^	\$625.65

0	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	N/A	N/A
For each Accompanying Family Member	N/A	N/A

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: I OR
- b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education. \square
- 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:

Date:

Chief Financial Officer

Club for Growth

Organization:

Club for Growth

2001 L Street NW, Suite 600, Washington, D.C. 20036

Telephone:

ARozansky@clubforgrowth.org

Email:

ARozansky@clubforgrowth.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Version date 12/2018 by Committee on Ethics

Theodore E. Deutch, Florida *Chairman* Kenny Marchant, Texas *Ranking Member*

Grace Meng, New York Susan Wild, Pennsylvania Dean Phillips, Minnesota Anthony Brown, Maryland

John Ratcliffe, Texas George Holding, North Carolina Jackie Walorski, Indiana Michael Guest, Mississippi



U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust Staff Director and Chief Counsel

> David W. Arrojo Counsel to the Chairman

Christopher A. Donesa Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

February 26, 2020

The Honorable Andy Biggs U.S. House of Representatives 1318 Longworth House Office Building Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Palm Beach, Florida, scheduled for February 28 to March 1, 2020, sponsored by Club for Growth.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman Kenny Marchant Ranking Member

TED/KM:adw

Club for Growth 2020 Economic Conference The Breakers, 1 S County Road, Palm Beach, FL

*Please note, all events are held on the grounds of The Breakers & all locations listed below are rooms at the hotel

February 28, 2020 - March 1, 2020

Mission Goals: This trip is the annual Economic Conference and membership meeting of the Club for Growth. The purpose of the event is to create a forum for topical policy discussion for members of the Club for Growth.

Relevance to Official Duties: Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint. Additionally, House Members have been invited to learn through obtaining information from, and sharing perspective with, Club members and other attendees at the Conference on issue and policies relevant to the House Members official duties.

Location: The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require—for groups larger than 100 people—and the level of conference services we need to host that many people.

Travel

House Member	Arrival Airport	Arrival Date	Arrival Time
Rep. Biggs	PBI	2/28/20	4:40 PM
Rep. Bishop	PBI	2/28/20	6:29 PM
Rep. Budd	PBI	2/28/20	4:40 PM
Rep. Davidson	PBI	2/28/20	6:29 PM
Rep. Meadows	PBI	2/28/20	4:40 PM
Rep. Norman		Was unable to atte	end
Rep. Ratcliffe	Was unable to attend		
Rep. Steube	PBI	2/28/20	4:40 PM

Itinerary

Friday, February 28th, 2020

6:00 PM - 7:00 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the upcoming Conference sessions.

Location: Mediterranean Courtyard

7:00 PM - 9:00 PM

7:00 PM - 8:00 PM Meal Service

8:00 PM - 9:00 PM Program

Dinner with Keynote Address

Speaker: Governor Ron DeSantis

Topic: Economic Freedom: Building a Bold & Brighter Future

House Members will observe and learn about the Governor's important ideas and perspectives on the subject of economic freedom. The address on economic freedom is relevant to the congressional attendees because all domestic legislative efforts should support and foster economic freedom. Through a question and answer period attending House Members will have the opportunity to engage with the Governor and with other Conference

attendees on this important topic.

Saturday, February 29h, 2020

7:30 AM - 9:00 AM

Continental Breakfast

Location: Ponce de Leon 6

9:00 AM - 9:45 AM

General Session

Speaker: Professor Brian Brenberg

Moderator: Deroy Murdock

Topic: Why is Socialism Popular with the Younger Generation?

House Members will observe this discussion and learn about the impact this economic policy has on the younger generation of America. Through a question and answer period, attending House Members will have the opportunity to engage with Professor Brenberg, Mr. Murdock, and other

Conference attendees on this topic.

Location: Ponce de Leon 4

9:45 AM - 10:30 AM

General Session

Speaker: Senator Pat Toomey

Topic: Tax Cuts 2.0

House Members will observe this presentation and learn about this policy presented by Senator Toomey, a member of the Senate Finance Committee. This presentation is relevant because domestic legislative efforts should be connected to tax policy. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Toomey

and other Conference attendees on this topic.

Location: Ponce de Leon 4

10:30 AM - 10:40 AM

Break

Location: South Ballroom Foyer

*10:40 AM - 11:35 AM

General Session

Speaker: Rep. Dan Bishop, Rep. Greg Steube, Rep. Andy Biggs, Rep.

Ralph Norman

Topic: Spending: Creating an Economic Mandate for 2021

Moderator: Guy Benson

Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-hand perspective on economic legislation.

Location: Ponce de Leon 4

11:35 AM - 11:55 AM

Break

Location: South Ballroom Foyer

12:00 PM - 1:30 PM

12:00 PM - 12:30 PM Meal 12:30 PM - 1:30 PM Program Lunch with Keynote Address Speaker: Senator Ted Cruz

Topic: Is Populist Conservatism Pro-Growth?

House Members will observe and learn about this economic policy presented by Senator Ted Cruz, a member of the Joint Economic Committee. This presentation is relevant because pro-growth economic policy should be related to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Cruz and other Conference attendees on this topic.

Location: Mediterranean Ballroom

**1:45 PM - 2:45 PM

General Session

Speaker: Rep. Ted Budd, Rep. Warren Davidson, Rep. Mark Meadows, &

Rep. John Ratcliffe Moderator: Joe Kildea

Topic: Enacting the Current Administration's Policy Agenda in Congress Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-hand perspective on economic legislation.

Location: Ponce de Leon 4

2:45 PM - 3:30 PM

General Session

Speaker: Senator Rand Paul & Senator Mike Lee

Topic: Restoring the Power of the Purse

House Members will observe and learn about this economic policy presented by Senator Rand Paul and Senator Mike Lee, Chair of the Joint Economic Committee. This presentation is relevant because spending should be connected to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Paul, Senator Lee, and other Conference attendees on this topic.

Location: Ponce de Leon 4

3:30 PM - 6:00 PM

Break

6:00 PM - 6:30 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the Conference sessions throughout the day.

Location: Ocean Lawn

6:30 PM — 8:30 PM 6:30 PM — 7:30 PM Meal 7:30 PM — 8:30 PM Program

Dinner with Keynote Address Speaker: Laura Ingraham

Topic: The Political Conversation Today

House Members will hear and participate in a broad discussion about how the current American political landscape may shape and be reflected in the legislative interests, issues, and agendas of this Congress and the next Congress. This topic is relevant because the conversation directly relates to the official objectives and policies the House Members and their offices may propose and accomplish. The speech will not be focused on electioneering or candidate advocacy. Through a question and answer period, attending House Members will have the opportunity to engage with Ms. Ingraham and other Conference attendees on this topic.

8:30 PM - 11:00 PM

Cordials

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the Conference sessions throughout the day.

Location: Magnolia Room

Travel

House Member	Departure Date Departure Time Arrival Airport					
Rep. Biggs	PBI	3/1/20	10:38 AM	DCA		
Rep. Bishop	PBI	3/1/20	10:11 AM	CLT		
Rep. Budd	PBI	3/1/20	11:53 AM	CLT		
Rep. Davidson	Rep. Davidson will be covering the costs of his return travel					
Rep. Meadows	PBI	3/1/20	9:05 AM	DCA		
Rep. Norman	Was unable to attend					
Rep. Ratcliffe	Was unable to attend					
Rep. Steube	Rep. Steube will be covering the costs of his return travel					

^{*}Rep. Norman was unable to attend the event. He was removed from this panel.

^{**}Rep. Ratcliffe was unable to attend the event. He was removed from this panel.

TRIPAGENAA

Club for Growth 2020 Economic Conference The Breakers, 1 S County Road, Palm Beach, FL

*Please note, all events are held on the grounds of The Breakers & all locations listed below are rooms at the hotel

February 28, 2020 – March 1, 2020

Mission Goals: This trip is the annual Economic Conference and membership meeting of the Club for Growth. The purpose of the event is to create a forum for topical policy discussion for members of the Club for Growth.

Relevance to Official Duties: Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint. Additionally, House Members have been invited to learn through obtaining information from, and sharing perspective with, Club members and other attendees at the Conference on issue and policies relevant to the House Members official duties.

Location: The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require—for groups larger than 100 people—and the level of conference services we need to host that many people.

Travel

House Member	Arrival Airport	Arrival Date	Arrival Time
Rep. Biggs	PBI	2/28/20	4:40 PM
Rep. Bishop	PBI	2/28/20	6:29 PM
Rep. Budd	PBI	2/28/20	4:40 PM
Rep. Davidson	PBI	2/28/20	6:29 PM
Rep. Meadows	PBI	2/28/20	4:40 PM
Rep. Ratcliffe	PBI	2/28/20	4:40 PM
Rep. Steube	PBI	2/28/20	4:40 PM

Itinerary

Friday, February 28th, 2020

6:00 PM - 7:00 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the upcoming Conference sessions.

Location: Mediterranean Courtyard

7:00 PM - 9:00 PM

7:00 PM - 8:00 PM Meal Service

8:00 PM - 9:00 PM Program

Dinner with Keynote Address

Speaker: Governor Ron DeSantis

Topic: Economic Freedom: Building a Bold & Brighter Future

House Members will observe and learn about the Governor's important ideas and perspectives on the subject of economic freedom. The address on economic freedom is relevant to the congressional attendees because all domestic legislative efforts should support and foster economic freedom. Through a question and answer period attending House Members will have the opportunity to engage with the Governor and with other Conference

attendees on this important topic.

Saturday, February 29h, 2020

7:30 AM - 9:00 AM

Continental Breakfast

Location: Ponce de Leon 6

9:00 AM - 9:45 AM

General Session

Speaker: Professor Brian Brenberg

Moderator: Deroy Murdock

Topic: Why is Socialism Popular with the Younger Generation?

House Members will observe this discussion and learn about the impact this economic policy has on the younger generation of America. Through a question and answer period, attending House Members will have the opportunity to engage with Professor Brenberg, Mr. Murdock, and other

Conference attendees on this topic.

Location: Ponce de Leon 4

9:45 AM - 10:30 AM

General Session

Speaker: Senator Pat Toomey

Topic: Tax Cuts 2.0

House Members will observe this presentation and learn about this policy presented by Senator Toomey, a member of the Senate Finance Committee. This presentation is relevant because domestic legislative efforts should be connected to tax policy. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Toomey

and other Conference attendees on this topic.

Location: Ponce de Leon 4

10:30 AM – 10:40 AM

Break

Location: South Ballroom Foyer

10:40 AM - 11:35 AM

General Session

Speaker: Rep. Dan Bishop, Rep. Greg Steube, Rep. Andy Biggs Topic: Spending: Creating an Economic Mandate for 2021

Moderator: Guy Benson

Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-

hand perspective on economic legislation.

Location: Ponce de Leon 4

11:35 AM - 11:55 AM

Break

Location: South Ballroom Foyer

12:00 PM - 1:30 PM

12:00 PM - 12:30 PM Meal

12:30 PM - 1:30 PM Program

Lunch with Keynote Address Speaker: Senator Ted Cruz

Topic: Is Populist Conservatism Pro-Growth?

House Members will observe and learn about this economic policy presented by Senator Ted Cruz, a member of the Joint Economic Committee. This presentation is relevant because pro-growth economic policy should be related to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Cruz and other Conference attendees on this topic. **Location:** Mediterranean Ballroom

1:45 PM - 2:45 PM

General Session

Speaker: Rep. Ted Budd, Rep. Warren Davidson, Rep. Mark Meadows, &

Rep. John Ratcliffe Moderator: Joe Kildea

Topic: Enacting the Current Administration's Policy Agenda in Congress Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-hand perspective on economic legislation.

Location: Ponce de Leon 4

2:45 PM - 3:30 PM

General Session

Speaker: Senator Rand Paul & Senator Mike Lee

Topic: Restoring the Power of the Purse

House Members will observe and learn about this economic policy presented by Senator Rand Paul and Senator Mike Lee, Chair of the Joint Economic Committee. This presentation is relevant because spending should be connected to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Paul, Senator Lee, and other Conference attendees on this topic.

Location: Ponce de Leon 4

3:30 PM - 6:00 PM

Break

6:00 PM - 6:30 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the Conference sessions throughout the day.

Location: Ocean Lawn

6:30 PM — 8:30 PM 6:30 PM — 7:30 PM Meal 7:30 PM — 8:30 PM Program

Dinner with Keynote Address Speaker: Laura Ingraham

Topic: The Political Conversation Today

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Cordials

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Location: Magnolia Room

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	Airport			_	
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Rep. Davidson	Rep. Davidson will be covering the costs of his return travel				
Rep. Meadows	PBI	3/1/20	9:05 AM	DCA	
Rep. Ratcliffe	PBI	3/1/20	10:38 AM	DCA	
Rep. Steube	Rep. Steube will be covering the costs of his return travel				